



GALLATIN COUNTY FAIR

JULY 21 - 25, 2010

901 North Black
Bozeman, Montana 59715
Phone: (406) 582-3270 FAX: (406) 582-3273
Email: fairgrounds@gallatin.mt.gov
www.gallatincountyfair.org



* * * * * COMMERCIAL LEASE APPLICATION * * * * *

APPLICANT (Alternatively referred to as "Exhibitor" or "Lessee") Please Print.

1. _____
Company Name/Organization
 2. _____
Agent's Name Title Phone
 3. _____
Address City State Zip
 4. _____
Email Address (Used for getting information out about next year's Wild West WinterFest and Fair. We do not sell our addresses.)
 5. Type of Exhibit: (Please check all that apply) ☐ Demonstration ☐ Information ☐ Sales
 6. The Premises are to be used for the purpose of exhibiting and/or selling: (A **COMPLETE** list of **ALL** products and services offered **MUST** be provided and approved by Fair Management. Attach a separate sheet if necessary.) _____
 7. **LEASE TERM:** Exhibitor shall pay rent for occupancy, furnishings and services included in the basic Rental Package described below. This space is to be held beginning July 21, 2010 at 8:00 a.m. and end on July 25, 2010 at 5:00 p.m.
 8. **BOOTH SETUP:** Booth setup will begin at 8:00 a.m. on Tuesday - July 20, 2010 and **MUST** be completed by 10:00 p.m. **AT WHICH TIME THE GATES WILL BE LOCKED. DRIVING ON THE FAIRGROUNDS WILL NOT BE ALLOWED AFTER THAT.**
- NOTE: Beginning July 21, indoor exhibitors will not be allowed to enter exhibit buildings until 10:15 a.m. each day.**

EXHIBITOR HOURS:	10:30 a.m. - 10:00 p.m.	Wednesday, July 21 through Saturday, July 24
	10:30 a.m. - 5:00 p.m.	Sunday, July 25
9. All expenses for electrical connection, drayage, handling, erection and dismantling of exhibits, and other services not specifically mentioned in the package are to be paid separately by the Exhibitor.
 10. The Fair Board reserves the right, at its sole discretion, to limit the number of Exhibitors of a particular type of product, service or business.
 11. **RENT/TERMINATION:** The Exhibitor shall make a deposit amounting to 50% of total fees upon execution of this application and shall pay the balance of the rent at least thirty (30) days prior to the opening of the Fair (**deadline for final payment is June 21, 2010**). If final payment is not received at least thirty (30) days prior to the opening day of the Fair, the lease shall terminate and the Exhibitor will not participate in the Gallatin County Fair. The Exhibitor's booth(s) may be relet at the discretion of Fair Board, and any deposits shall not be refunded. If application is not approved, the deposit will be returned to Exhibitor. **We accept VISA and MASTERCARD. A 3% booking fee will be added to your total due if credit card is used. Deposits will not be refunded if exhibitor cancels 30 days or less prior to July 21, 2010.**
 12. **EXHIBITOR PACKAGE INCLUDES:** 1 Free Parking Pass (additional parking passes may be purchased at the Fair Office at time of check in). In addition, indoor exhibitors will receive 8' high back drapes and 3' high side drapes for their booths.
 13. **FAIR ADMISSION:** All Exhibitors are **required to have an admission wristband** (two free wristbands are included with your exhibit space). Additional wristbands may be purchased in the Fair Office for \$8.00 each at check in!

BOOTH(s) RESERVATION AND SERVICE REQUESTS

1. REQUESTED BOOTH LOCATION:

INDOOR SPACE (Exhibit Buildings)

☐ 10' x 10' @ \$275.00 ea X _____ = \$ _____
(# of booths)

☐ YES ☐ NO I would like 1 Free 8' Table & 2 Chairs

☐ Additional Tables @ \$5.00 ea/Fair X _____ = \$ _____
(# of tables)

Total Indoor Space \$ _____

OUTDOOR BOOTH

☐ 10' x 10' @ \$105.00 ea X _____ = \$ _____
(# of spaces)

Total Outdoor Booth \$ _____

OUTDOOR SPACE (A minimum of 15 front feet is required. Spaces are approximately 30' deep)

☐ 15 Front Feet \$135.00 ☐ 40 Front Feet \$288.00
☐ 20 Front Feet \$168.00 ☐ 50 Front Feet \$330.00
☐ 30 Front Feet \$234.00 ☐ 60 Front Feet \$360.00

Total Outdoor Space \$ _____

HAYNES PAVILION

☐ 10' x 10' @ \$150.00 ea X _____ = \$ _____
(# of booths)

☐ YES ☐ NO I would like 1 Free 8' Table & 2 Chairs

☐ Additional Tables @ \$5.00 ea/Fair X _____ = \$ _____
(# of tables)

Total Haynes Space \$ _____

2. LIMITED RV PARKING-RESERVATIONS ARE MANDATORY! Call the Fairgrounds Office (406) 582-3270 to reserve your site.

☐ Full Hookups (very limited) \$20/night X _____ = \$ _____
(# of nights)

☐ Dry Camping \$15/night X _____ = \$ _____
(# of nights)

Total RV/Camping \$ _____

3. POWER & WATER:

ELECTRICAL REQUIREMENTS:

☐ No ☐ Yes - Indicate power requirements below:

☐ 110V # of outlets _____ x \$15/outlet = \$ _____

☐ 220V AMPS _____ # of outlets _____ x \$20/outlet = \$ _____

WATER

☐ No ☐ Yes - \$10 Fee \$ _____

Total Power & Water \$ _____

WE ACCEPT VISA & MASTERCARD.

A 3% Booking Fee will be added if using Credit Card. Please call Fairgrounds office at (406) 582-3270 to charge to credit card.

MAKE CHECKS PAYABLE TO "GALLATIN COUNTY FAIRGROUNDS".

TOTAL AMOUNT DUE \$ _____

4. OTHER REQUESTS: (Taken into consideration but not guaranteed) _____

I _____ of _____ hereby affirm I am using the premises
(name) (company/organization)
of the Exhibit Space belonging to Gallatin County and known as the Gallatin County Fairgrounds for the purpose of marketing my services or products at the Gallatin County Fair and by doing so, I certify that I am cognizant of inherent dangers of this activity.

Lessee shall be responsible for any damages to county property and shall assume all responsibility for damages or injuries to persons and/or property at the event. Lessee also agrees to protect and defend the County and its elected and appointed officials, agents and employees and to hold them harmless from and against any and all claims, demands and causes of action of any nature whatsoever in any arising from the acts of omissions of Lessee and or its agents, employees or representatives under this Agreement.

Signature below acknowledges receipt of the "General Lease Provisions" and "Gallatin County Fair Rules" as making the entire integrated agreement between Lessor and Lessee if accepted by the Fair Board.

**PLEASE SIGN APPLICATION AND RETURN WITH YOUR PAYMENT. YOUR APPLICATION
WILL ONLY BE CONSIDERED IF PAYMENT OF AT LEAST 50% OF TOTAL FEES IS INCLUDED WITH APPLICATION.
ANY BALANCE OWED IS DUE BY JUNE 21, 2010!**

Signature of Applicant ('Lessee' if accepted by Fair Board) _____ Title _____ Date _____

Accepted by Gallatin County Fair Board ('Lessor') _____ Title _____ Date _____

OFFICE USE ONLY

Deposit: \$ _____ Check # or Cash _____ Date _____

Balance Due: \$ _____ Check # or Cash _____ Date _____

Charge: ☐ Visa ☐ MasterCard Copy of Accepted Application Mailed _____